

# AMERICANISM WILL ALWAYS BE AT WAR WITH TRADITIONAL PEOPLES



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American exceptionalism, or Americanism as we will call it here, will never be at peace with its traditional neighbors. Any hierarchical, divinely founded system undermines its main tenets, threatens its very existence. Thus, it must eradicate all such systems before the people living under the heavy yoke of the falsehood of the American system realize their error, repent of their mistake, and return to the God-given system of hierarchy (people-nobility-king, laymen-monks-angels, deacon-priest-bishop, etc.).

An examination of the key text of Americanism, the [Declaration of Independence](#) (1776), confirms this, especially the second paragraph, so rich in the defining theological content of Americanism. The first claim tries to strike a mortal blow against hierarchy of any kind: 'We hold these Truths to be self-evident, that all Men are created equal'. This is not simply an attack on established orders in society, but on a hierarchy of knowledge and/or wisdom. Typically, traditional cultures have taught that insight is acquired with an increase in virtue. Americanism rejects even this, stating baldly that the understanding of a young, undisciplined student is equal to that of a holy ascetic elder in the matter of political philosophy (because Truth is self-evident, requiring no effort to perceive it).

'... that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness': The war against traditional morality is not difficult to discern in this passage. For instance, the 'liberty' and 'pursuit of happiness' so much lauded by them is used as a pretext to snuff out 'life' under the name of euthanasia/ assisted suicide; suffering prevents me from enjoying liberty as I am entitled to do

(says the American), so I am free to end that suffering if I want to, no matter what anyone else thinks. Likewise, the ‘liberty’ and ‘pursuit of happiness’ of a pregnant woman give rise to the ‘right’ of abortion, allowing her to override the ‘right to life’ of her unborn baby by murdering him if she deems the child an inconvenience. These kinds of contradictions that arise from the ‘self-evident Truths’ of the Declaration are fatal to maintaining a healthy society, one that values people as made in the image of God.

‘ . . . That to secure these Rights, Governments are instituted among Men’: This reasoning debases government, making it a tool simply to satisfy the worldly desires of mankind, taking away from it any divine purpose or sanction. Metropolitan Hierotheos of Nafpaktos [offers a healthy rebuke](#), explaining that there is only one ‘right’ mankind should be concerned about, that their governments should secure for them, and it is specifically religious in nature – the ‘right’ to deification through union with the energies of the All-Holy Trinity:

‘The Church sees things differently, because it sets the foundations of "rights" not simply in the satisfaction of physical desires connected with the intellect and various passions, but in the observance of God's requirements, God's commandments, as we chant: "Teach me Your requirements". The basic human right is the development of noetic energy. This "right" is a free gift of God and is given to all people. When this noetic energy is activated, then all the other special characteristics of the human being are surpassed, without being abolished.’

And even here, there is distinction among peoples, for not everyone will assimilate God’s Grace to the same degree:

‘If one examines human justice and the satisfaction of the rights of the natural state of man, he is not going to find a solution, because there are inequalities between the gifts. That is why the development of noetic energy is "the only inalienable right", even when society violates or removes other so-called natural rights’ (Ibid.).

One need only remember the Parable of the Talents told by the Lord Jesus Christ to understand that all men are not created equal (St Matthew’s Gospel 25:14-30).

‘ . . . deriving their just Powers from the Consent of the Governed’: No Mandate from Heaven in China, no anointed king in England or Serbia or Russia, no divinely established government of any kind is allowed in the world under Americanism. All such things are illegitimate because of this clause, and ‘American chosenness’ permits the Exceptional Nation to stamp them out wherever they may be in the world in order to usher in the Millennium of Liberty. This began within the States themselves, as the Yankees took up arms to destroy the aristocratic society of the Southern people in Dixie (the misnamed ‘Civil War’) and also the traditional societies of the Native Americans (though, sadly, Southerners were complicit in the destruction of the latter as well).

‘ . . . that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness’: Government authority is non-existent in Americanism; it is a plaything to be molded by the whims of those who are supposed to be governed – thus, once again overturning a traditional understanding of government.

Yet the believers in the cult of Americanism believe all these inversions and corruptions are good and praiseworthy, the apogee of mankind’s political development over the centuries. They base this on a misreading of the Holy Scriptures, viewing the people of Israel in the Old Testament prior to the establishment of an overt kingdom as a sort of model republic of officials chosen by ‘the people’, and the US as a continuation and perfection of that form of government. William Federer is typical of these people. He quotes approvingly from a talk given by Harvard President Samuel Langdon on 31 May 1775: ‘The only form of government which had a proper claim to a divine establishment, was so far from including the idea of a king, that it was a high crime for ISRAEL to ask to be in this respect like other nations; and when they were thus gratified, it was rather as a just punishment’ (Who Is the King in America?, e-book version, Amerisearch, 2018, p. 128).

But Mr Federer defeats himself in his own book by quoting Deuteronomy 1:13 in support of his thesis: ‘TAKE YOU wise men, and understanding, and KNOWN AMONG YOUR TRIBES, and I will make them rulers over you’ (p. 122). He neglects to see that it is the Holy Prophet Moses who makes the selected men rulers in the final instance, not the tribesmen themselves. Thus, as Dr Vladimir Moss of England has pointed out in his writings, the period prior to the Israelite kingdom in the Old Testament was simply an inchoate monarchy, with Moses and Aaron the high priest foreshadowing both the Davidic kings and Levitical priesthood in the kingdom of Israel as well as the Christian king and bishop/patriarch in the Orthodox countries of the world that would fulfil the type seen dimly in Moses, the judges, etc.

Mr Federer is nevertheless undeterred in pressing his case, using a quote from Justice John Jay (8 Sept. 1777) to present his ideal government: ‘You will know no power but such as you will create; no authority unless derived from your grant; no laws but such as acquire all their obligation from your consent’ (pgs. 132, 133).

This is Promethean, satanic. And it is all the worse when one considers that the ‘God’ of the Declaration is quite literally a creation of Thomas Jefferson (the author of the Declaration and an opponent of traditional beliefs about the Lord Jesus Christ), which does not belong to any religion in the world and whose sole function seems to be providing psychic cover and comfort to the American exceptionalists for whatever deed (be it good or evil) they embark upon.

This satanic/Promethean spirit unfortunately colors the whole project of Americanism. All traditional countries are therefore at risk while this ideology, this heretical cult, is embraced, consciously or unconsciously, by the greater number of the peoples in the United States: A guilty, unrepentant conscience will always seek to be rid of that which pricks it, that which reminds it that it is doing wrong. The US will continue to go round the world destroying hierarchical societies until the States renounce the evils of the Declaration of Independence and themselves return to a normative arrangement based on a hierarchy with a divine origin and blessing.

In spite of all this, we will say briefly here at the end that the human soul, even when in the depths of error, still evinces at times its longing for the Truth. Thus, even rebellious Americans, whether of the MAGA Right or the globalist Left, have confirmed during the 2024 presidential campaign that a hierarchy with its roots in Heaven is the norm for mankind. Strong MAGA believers like Lance Wallnau continue to [declare](#) that Trump is chosen by God to save America from destruction just like he raised up King Cyrus to help the Israelites return to the Holy Land after the Babylonians had conquered them. Pastor Jamal Bryant of Stonecrest, Georgia, [expressed](#) his belief in a similar supernatural force behind the rise of Kamala Harris: ‘Bryant later extolled Harris as a modern-day Esther. “Can I just preach to the vice president?” he asked as the congregants applauded. “Who knew that 60 years ago today, you were born to be president? You were born to lead a nation. You were born to change the trajectory of democracy. Who knows? But you were born for such a time as this.”’

‘Born to be president’ – these are words reminiscent of hereditary monarchies. This kind of language of ‘God-chosenness’ has appeared in past US presidential campaigns, so we are under no illusions that the peoples of the States are about to repent and re-establish a traditional kingdom (we do hope and pray that will happen at some point, however). But, as we said, the utterance of those kinds of words is itself a condemnation of the revolutionary political/spiritual project of Americanism they have undertaken for themselves and that they have tried to foist upon the whole world. But, through the prayers of all the [Saints of North America](#), that project will fail.